

**ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

**Friday, 29th November, 2019**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Friday, 29 November 2019 at 10.00 am  
Council Chamber, Sessions House, County Hall,  
Maidstone

Ask for: **Georgina Little**  
Telephone: **03000 414043**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (15)

Conservative (11): Mr M A C Balfour (Chairman), Mr A Booth, Mr T Bond, Mr D L Brazier, Mr A Cook, Mr N J Collor, Mr S Holden, Mr A R Hills, Mr R C Love, OBE, Mr J M Ozog and Mr H Rayner  
*(please note that Mr M Payne is no longer a Member of the Committee)*

Liberal Democrat (2): Mr R H Bird and Mr I S Chittenden

Labour (1) Mr B H Lewis

Independents Mr M E Whybrow  
Green Party) (1)

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1 Introduction/Webcast announcement

2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

3 Election of Chairman

In accordance with section 18.25 of the Constitution Mr Holden has been nominated as Chairman of the Committee by the Leader.

- 4 Election of Vice-Chairman
- 5 Declarations of Interest by Members in items on the Agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.
- 6 Minutes of the meeting held on 10 October 2019 (Pages 7 - 22)
- 7 Verbal Update
- 8 Kent & Medway Energy and Low Emissions Strategy - consultation response and next steps (Pages 23 - 88)
- 9 Performance Dashboard (Pages 89 - 100)
- 10 Strategic Delivery Plan Monitoring: Quarter 2 2019/20 (Pages 101 - 118)
- 11 19/00085 - Thanet Parkway Railway Station - Delivery (Pages 119 - 160)
- 12 Fly Tipping Enforcement Plan - Update (Pages 161 - 172)
- 13 19/00091 - Adoption of Household Waste Recycling Centre Enforcement Policy (Pages 173 - 212)
- 14 19/00092 - SC18031 - Re-commissioning of contracts for the Management and Operation of Household Waste Recycling Centres (HWRCs) and Waste Transfer Stations (WTSs) in Kent, including Haulage Services (Pages 213 - 226)
- 15 19/00090 - Clinical Waste Collection, Reception and Disposal Services - SC18063 (Pages 227 - 238)
- 16 Flood Risk Management Policies (Pages 239 - 248)
  - a) 19/00088 - Drainage and Planning Policy Update 2019 (Pages 249 - 340)
  - b) 19/00087 - Land Drainage Policy (Pages 341 - 368)
  - c) 19/00089 - Section 19 Flood Investigation Reporting Policy (Pages 369 - 384)
- 17 19/00086 - Kent County Council Flood Response Emergency Plan (Pages 385 - 516)
- 18 19/00074 - Kent Resilience Forum Animal and Plant Health Emergency Plan (Pages 517 - 534)
- 19 Ash Dieback in Kent (Pages 535 - 552)
- 20 Gypsy and Traveller Service: Proposed approach to the setting of fees and charges (Pages 553 - 562)
- 21 Work Programme (Pages 563 - 568)
- 22 Highways Term Maintenance Contract - Position Paper (Pages 569 - 584)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Thursday, 21 November 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*